# Minutes for JANUARY 2023 - WEST COAST COUNCIL MEETING AGENDA OPEN SESSION

24/01/2023 | 05:00 PM - 05:27 PM - AEST

West Coast Council Chambers 11 Sticht Street Queenstown Tasmania

## Attendees (9)

Kerry Graham; Lindsay Newman; Scott Stringer; Shane Pitt; Robert Butterfield; Liz Hamer; Vikki Iwanicki; Annie McKay; Dwayne Jordan

## OPEN MEETING AGENDA

These Minutes are required to be read in conjunction with the Council Meeting Agenda.

## GENERAL MANAGERS CERTIFICATION

***Qualified Persons Advice – Section 65 Local Government Act 1993***

I certify that with respect to all advice, information and recommendations provided to Council with this Agenda:

The advice, information and recommendations are given by a person who has the qualifications or experience necessary to give such advice, information or recommendation; and

Where any advice is given directly to Council by a person who does not have the required qualifications or experience, that person has obtained and taken into account in that person's general advice the advice from an appropriately qualified or experienced person.

Councillors are reminded of their obligations under Part 5 of the *Local Government Act 1993* in respect to Interests.

**NOTES:**

S65(1) of the *Local Government Act 1993* requires the General Manager to ensure that any advice, information or recommendation given to the council, or a council committee is given by a person who has the qualifications or experience necessary to give such advice, information or recommendation.

S65(2) states a council or council committee is not to decide on any matter which requires the advice of a qualified person without considering such advice unless –

(a) the General Manager certifies, in writing –

(i) that such advice was obtained; and

(ii) that the general manager took the advice into account in providing general advice to the council or council committee; and

(b) a copy of that advice or, if the advice was given orally, a written transcript or summary of that advice is provided to the council or council committee with the General Manager's certificate.

David Midson

**GENERAL MANAGER**

## NOTICE OF MEETING - RECORDING OF MEETING - ACKNOWLEDGEMENT OF COUNTRY

**Notice of Meeting**

Notice is hereby given that the Ordinary Meeting of the West Coast Council will be held at the West Coast Council Chambers, 11 Sticht Street Queenstown on **Tuesday 24 January 2023 at 5.00pm**.

**Recording of Meeting**

In accordance with *Local Government (Meeting Procedures) Regulations 2015* the public is **advised that the proceedings of meetings of Council will be recorded on digital media to** assist in the preparation of minutes, and to ensure that a true and accurate account of debate and discussion of meetings is available.

**Acknowledgement of Country**

The West Coast Council acknowledges the Traditional Custodians of the land on which we gather today and pay respect to the Elders past, present and emerging.

## 01/23 RECORD OF ATTENDANCE/APOLOGIES / LEAVE OF ABSENCE

***Local Government (Meeting Procedures) Regulations 2015; Regulation 8(2)(a)***

| **Councillors** | **Apology** | **Approved Leave** | **Non-Attendance** | **Attended** |
|---|---|---|---|---|
| Mayor Shane Pitt | | | | X |
| Deputy Mayor Robert Butterfield | | | | X |
| Cr Lindsay Newman | | | | X |
| Cr Scott Stringer | | | | X |
| Cr Kerry Graham | | | | X |
| Cr Liz Hamer | | | | X |
| Cr Annie McKay | | | | X |
| Cr Vikki Iwanicki | | | | X |
| Cr Dwayne Jordan | | | | x |

| Staff | Attended |
|---|---|
| General Manager | X |
| Executive Officer | X |
| Manager of Infrastructure & Operations | X |
| Manager of Customer & Corporate Services | X |
| Manager of Planning & Compliance | x |

## 02/23 FINANCIAL INTEREST DECLARATIONS

***Local Government (Meeting Procedures) Regulations 2015 - 8 (2) (E) and 8 (7):***

The Chairperson is to request whether Councillors have a financial interest in any item on the agenda.

There were no financial interests declared by Councillors during the meeting.

## 03/23 CONFIRMATION OF MINUTES - ORDINARY MEETING

***Local Government (Meeting Procedures) Regulations 2015: Regulation 8(2):***

| Recommendation |
|---|
| That the minutes of the ordinary meeting of the West Coast Council, held at the West Coast Council Chambers, 11 Sticht Street Queenstown, on **Tuesday 13 December 2022**, a copy of which having previously been circulated to Councillors prior to the meeting, be confirmed as a true and accurate record. |
| **Moved: Cr McKay**<br>**Seconded: Cr Iwanicki** |
| **Outcome: Carried** |

## 04/23 PUBLIC PARTICIPATION AND QUESTION TIME

***Local Government (Meeting Procedures) Regulations 2015 Regulation 31:***

A member of the public may give written notice to the General Manager 7 days before an ordinary meeting of the Council of a question to be asked at that meeting.
The Chairperson must ensure that, if required, at least 15 minutes of the meeting is available for questions to be asked by members of the public.
Questions and answers to questions may not be debated.
The Regulations also provide that the Council is to determine any other procedures to be followed in respect of question time beyond the Regulation.

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| **Leigh Styles**<br>**7/10 Wilsdon Street Queenstown**<br><br>While attending the Queenstown Gym on Monday 23 January (7:38pm - 9:03pm) I noticed that the facility was being used by three local girls, aged ~14 (Grade 8).<br><br>I urge Council to take action against these facilities being used by youths, contrary to the membership terms and conditions, and to the inconvenience of paying members such as myself.<br>Without decisive and prompt action, there is a risk that these facilities will again become a "hang-out" for youth, as we have experienced in the past. This is not fair on paying members, nor the experience expected at a gym.<br><br>I similarly ask Council to keep these concerns in mind when developing the gym facilities into the future, e.g., rock climbing wall in Queenstown, redevelopment of the Zeehan gym, build of Strahan gym, and to find ways to enforce the sharing of access cards, etc. |
| The General Manager advised that there are cameras which are time stamped located in the gyms. When incidents are reported, these can be viewed, investigated and Council can cancel membership if access is identified as being in breach of terms & conditions.<br><br>The General Manager asked that members who encounter this should take note of the date and time of the breach and report to Council as soon as possible. |

## 05/23 COUNCILLOR RAISED ISSUES AND INFORMATION

***Local Government (Meeting Procedures) Regulations 2015 - 29 & 30***

Questions Without Notice and Motions Without Notice must be presented in writing at the meeting.

Questions Without Notice will be taken on notice unless extenuating circumstances apply.

Questions Without Notice are to be kept as short as possible with no lengthy preamble.

There will be no debate or argument in relation to the matter at that time.

**Questions on Notice**

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| Nil. |

**Question without Notice**

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| Nil. |

**Motions without notice**

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| **Cr Graham**<br>The Local Government Association has called for representatives from Local Government to represent the Local Government Association on the Heritage Council.<br><br>Cr Graham asked for Council to endorse his nomination for a term of 3 years. |
| **Moved: Cr Graham**<br>**Seconded: Mayor Pitt** |
| **Outcome: Carried** |

**Motions on notice**

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| Nil. |

## 06/23 MAYOR AND COUNCILLOR DIARIES AND COMMUNICATIONS

| **Noting Decision** |
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| That Council RESOLVE that the Mayor & Councillor Diaries and Communications as presented, be noted. |
| **Outcome: Carried** |

COUNCILLOR DIARIES

| **Mayor Shane Pitt** | |
|---|---|
| 1/12/2022 | Meeting – West Northwest Working Board Meeting Zoom Meeting |
| 2/12/2022 | Interview – Mayor on Air |
| 2/12/2022 | Interview – ABC Drive Program |
| 7/12/2022 | Workshop – LGAT's Mayors Workshop - Hobart |
| 8/12/2022 | Event – LGAT Conference and Dinner |
| 9/12/2022 | Event – LGAT Conference |
| 9/12/2022 | Meeting – Premier Rockliff |
| 9/12/2022 | Meeting – Mercury Newspaper Sue Bailey re UTAS Report |
| 9/12/2022 | Media Release UTAS DIDO/FIDO Report |
| 9/12/2022 | Meeting – Richard Eccleston Re: report |
| 10/12/2022 | Interview– Meg Whitfield ABC Hobart re Silver City MTB opening. |
| 10/12/2022 | Event – Opening Silver City MTB Trails Zeehan |
| 13/12/2022 | Meeting – CCA AGM and part Representatives General Meeting - Teams meeting |
| 13/12/2022 | Workshop – Council Workshop |
| 13/12/2022 | Meeting – West Coast Council Annual General Meeting |
| 13/12/2022 | Meeting – Ordinary Meeting of Council |
| 15/12/2022 | Event – The Unconformity Artist in Residence - Luke George |
| 16/12/2022 | Interview – Mayor on Air |
| 19/12/2022 | Event – Rosebery District School Presentation |
| 21/12/2022 | Correspondence – Premier, Minister Ellis, Tas Fire Northwest Director & others, Re: Rosebery Fire. |
| **21/12/2022** | **Meeting – Emergency Management Committee Meeting** |
| 28/12/2022 | Interview – ABC radio interview re Rosebery Fire |
| 28/12/2022 | Interview – Premier Rockliff, Minister Ellis Re: Rosebery Fire |
| 29/12/2022 | Interview – Advocate Re: Rosebery Fire |

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|---|---|
| **Deputy Mayor Butterfield** | |
| 1/12/2022<br>8/12/2022<br>9/12/2022<br>13/12/2022<br>13/12/2022<br>13/12/2022<br>13/12/2022<br>13/12/2022<br>14/12/2022<br>15/12/2022<br><br>20/12/2022<br>20/12/2022<br>21/12/2022<br>21/12/2022 | Event – Tanked Challenge Queenstown Library<br>Event – LGAT Conference Hobart<br>Event – LGAT Conference Hobart<br>Event – St Joseph's School Rosebery Presentation Mass<br>Event – STEPS Celebration Event Study Hub Zeehan<br>Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council<br>Event – Awards presentation St Joseph's School Queenstown<br>Event – The Unconformity meet and Greet Artist in residence Luke George<br>Event – Mountain Heights School Presentation Day<br>Event – West Coast SES units BBQ Zeehan<br>Event – Strahan Primary School Award Presentation<br>Meeting – Emergency Management Meeting Queenstown |
| **Cr Lindsay Newman** | |
| 13/12/2022<br>13/12/2022<br>13/12/2022 | Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council |
| **Cr Scott Stringer** | |
| 13/12/2022<br>13/12/2022<br>13/12/2022 | Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council |
| **Cr Kerry Graham** | |
| 13/12/2022<br>13/12/2022<br>13/12/2022 | Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council |
| **Cr Liz Hamer** | |
| 13/12/2022<br>13/12/2022 | Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council |

| **Cr Annie McKay** | |
|---|---|
| 13/12/2022<br>13/12/2022<br>13/12/2022<br>21/12/2022 | Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council<br>Event – Strahan Primary School Award Presentation |
| **Cr Vikki Iwanicki** | |
| 9/12/22<br>10/12/22<br>13/12/22<br>13/12/22 | Event – “Certain Women III” Art Exhibition<br>Event – Heemskirk MTB Trails Opening<br>Meeting – Council Workshop<br>Meeting – Ordinary Meeting of Council |
| **Cr Dwayne Jordan** | |
| 13/12/2022<br>13/12/2022<br>13/12/2022 | Workshop – Council Workshop<br>Meeting – West Coast Council Annual General Meeting<br>Meeting – Ordinary Meeting of Council |

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| Mayor Pitt asked that the Emergency Management Meeting that was held on 21 December 2022, be added to his diary entries.<br><br>He also thanked the Emergency Management Committee coordinators for the work they have done with regard to the committee. |

## 07/23 COUNCIL WORKSHOPS

***Local Government (Meeting Procedures) Regulations 2015, Clause 8 (2) (c)***

| **Noting Decision** |
|---|
| That Council RESOLVE to note the following Workshops were conducted by Council since the last Ordinary Council Meeting: |
| **Outcome: Carried** |

| **Briefing / Workshop Dates** | **Subjects** |
|---|---|
| Tuesday 24 January 2023 | ● Strategic Risk Workshop<br>● **Dulverton & NRE Update** |

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| | ● Disposal of Council Housing (carried forward from November 2022 Council Meeting)<br>● Other Councillor Raised Issues |

**Note: Dulverton & NRE did not attend the January workshop.**

## 08/23 COUNCIL DECISION STATUS REPORTS/ACTION ITEM LIST

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|---|
| That Council RESOLVE that the Status Report/ Action Item of Open Council Meeting decisions be received. |
| **Outcome: Carried** |

## 09/23 COMMITTEES OF COUNCIL

Local Government Act 1993 Section 23 & 24

| **Noting Decision** |
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| Council RESOLVE that the Council Committee Reports as presented, be noted. |
| **Outcome: Carried** |

## 10/23 GENERAL MANAGER'S REPORTS

| **Recommendation** |
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| That the General Manager's Reports as presented, be noted**.** |
| **Moved: Cr Newman**<br>**Seconded: Cr Jordan** |
| **Outcome: Carried** |

## 11/23 OUTSTANDING ADVOCACY CORRESPONDENCE

| **Noting Decision** |
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| That Council RESOLVES to note, outstanding advocacy correspondence as presented. |
| **Outcome: Carried** |

## 12/23 CORRESPONDENCE

| **Noting Decision** |
|---|
| That Council RESOLVES that the Correspondence, both incoming and outgoing, as presented, be noted. |
| Outcome: Carried |
| ***R**– Correspondence presented to Council for a determination/ **Response*** <br> ***N** – Correspondence presented to Council for **Noting**.* |

| | **Correspondence In** | **Subject** | **Action Required** |
|---|---|---|---|
| **R** | Louisa Galpin | Macquarie Heads Campground | See notes below |
| **N** | Helen Caville | Lowana Road – Dust | |
| **N** | State Grants Commission | Non-Resident Workforce on the West Coast | |
| **N** | Minister Barnett | Tasmania – Renewable Energy Zone | |
| **N** | Premier Rockliff | Rethink 2020 Implementation Plan | |
| **N** | Premier Rockliff | Maugean Skate | |
| **N** | Helen Caville | Lowana Road – Dust (letter 2) | |

| | **Correspondence Out** | **Subject** | **Action Required** |
|---|---|---|---|
| **N** | Minister Jaensch | West Coast School Results | See notes below |
| **N** | Minister Jaensch | Next Iconic Walk Update | See notes below |
| **N** | Premier Rockliff | Insurance Costs for Business | |
| **N** | Premier Rockliff & Deputy Premier Ferguson | West Coast Wilderness Railway | |
| **N** | Premier Rockliff | Cable Car Mt Owen | |

| | Correspondence Out | Subject | Action Required |
|---|---|---|---|
| **N** | Premier Rockliff | Accommodation for Health Staff on the West Coast | |
| **N** | State Growth & Tasmanian Visitor Centre Network | Visitor Centre Funding | |
| **N** | State Grants Commission | Non-Resident Workforce on the West Coast | |
| **N** | Codi Hutchison | Question to West Coast Council | |
| **N** | Darryl Abel | Macquarie Heads Campground | |
| **N** | Minister Barnett | Housing Crisis on the West Coast | |
| **N** | Premier Rockliff | Aged Care on the West Coast | |
| **N** | Minister Ferguson | West Coast Roads, Weeds and Corinna Boat Ramp | |
| **N** | NAIDOC School Initiative | Funding Request Outcome | |

**Louisa Galpin letter:**

Council advised that the response should be the same as a recent Macquarie Heads letter response, adding that the messaging needs to be consistent.

The General Manager advised that Councils process are reflective of considerations highlighted by the Economic Regulator and aimed at directing people to other businesses in the first instance, over Councils facility.

Mayor Pitt added the cost of the Macquarie Heads campground is in line with various PWS facilities around the state, which do not have the facilities which are provided for use at Macquarie Heads.

**Minister Jaensch letter- West Coast School Results**

Cr McKay asked that this letter be deferred to the Education & Training Commmittee for follow up.

**Minister Jaensch letter – Next Iconic Walk**

Cr Graham asked if the Minister had supplied an update?

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| The General Manager advised that Council will be presented with a presentation at the February Council Workshop. |

## 13/23 REPORT – CODE OF CONDUCT POLICY REVIEW

| **Recommendation** |
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| That Council:<br>a. Resolve to adopt Policy WCC.005 Code of Conduct Policy in accordance with the *Local Government Act 1993* and the *Local Government (Model Code of Conduct) Order 2016.*<br>*or*<br>*b. Refer to Council Workshop for further review.* |
| **Moved: Cr Graham (option a.)**<br>**Seconded: Cr Hamer** |
| **Outcome: Carried** |

## 14/23 REPORT – COUNCILLOR EXPENSES & ALLOWANCES POLICY REVIEW

| **Recommendation** |
|---|
| That Council:<br>a. Approve and adopt *the WCC.006 Councillor Expenses and Allowances Policy Version 5*<br>*or*<br>*b. Refer to Council Workshop for further review.* |
| **Moved: Cr Graham (option a)**<br>**Seconded: Cr Butterfield** |
| **Outcome: Amendment to the Motion** |
| That Council:<br>Approve and adopt *the WCC.006 Councillor Expenses and Allowances Policy Version 5* with the following additions to the policy:<br><br>*a. With regard to travel, that Councillors in the first instance, utilise Council pool cars where available, which also includes the Mayors vehicle and;*<br>*b. Travel to events is to be approved by the Mayor or by Council resolution.* |

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| **Moved: Cr Graham**<br>**Seconded: Cr Butterfield** |
| **Outcome: Carried** |

## 15/23 REPORT - COUNCILLOR GIFTS & DONATIONS POLICY REVIEW

| **Recommendation** |
|---|
| That Council:<br>a. Approve and adopt policy *WCC.007 Gifts & Donations (Councillors)*<br>*or*<br>b. Refer to Council Workshop for further review. |
| **Moved: Cr Stringer (option a.)**<br>**Seconded: Cr Iwanicki** |
| **Outcome: Carried** |

## 16/23 REPORT – CUSTOMER SERVICE CHARTER POLICY REVIEW

| **Recommendation** |
|---|
| That Council:<br>Approve and adopt the reviewed Council Policy WCC.009 Customer Service Charter and associated flyer being appendix 1 & 2. |
| **Moved: Mayor Pitt**<br>**Seconded: Cr Graham** |
| **Outcome: Amendment to the the Motion** |
| That Council:<br><br>Approve and adopt the reviewed Council Policy WCC.009 Customer Service Charter and associated flyer being appendix 1 & 2, with the following addition added to the policy:<br><br>*That Council will formally acknowledge receipt (within 2 working days) of a customer request, with further information to be provided to the customer as the request is progressed and actioned.* |
| **Moved: Mayor Pitt** |

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| **Seconded: Cr Graham** |
| **Outcome: Carried** |

## 17/23 REPORT - FINANCIAL HARDSHIP ASSISTANCE - PANDENMIC & NATURAL DISASTER POLICY REVIEW

| **Recommendation** |
|---|
| That Council:<br>Approve the draft combined policy WCC.010 – Financial Hardship Assistance – Pandemic & Natural Disaster |
| **Moved: Cr Iwanicki**<br>**Seconded: Cr Newman** |
| **Outcome: Carried** |

## 18/23 REPORT - EVENT FUNDING APPLICATION - MT LYELL STRAHAN PICNIC

| **Recommendation** |
|---|
| That Council:<br>Endorse the Mayor and General Manager to approve Events Cash Sponsorship Fund of $2,000.00 to the applicant as detailed above. |
| **Moved: Cr Hamer**<br>**Seconded: Cr Butterfield** |
| **Outcome: Carried** |

## 19/23 REPORT - EVENT FUNDING APPLICATION - TASMANIAN HARLEY OWNERS GROUP

| **Recommendation** |
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| That Council:<br>Provide financial support to the value of $2,000 to TASHOG for funding of the Wild West Rally. |
| **Moved: Cr Jordan**<br>**Seconded: Cr Iwanicki** |
| **Outcome: Carried** |
| Cr McKay advised that there have been some issues with a recent Harley group riding their bikes through the Strahan Playground. She did not want to see Council infrastructure destroyed.<br><br>Cr Graham advised that the group applying for funding was not associated with the offending group.<br><br>Cr Jordan said the group requesting the funds do good work in assisting special need and disability groups.<br><br>The General Manager advised that we can include in the funding outcome letter, expectations and a map of the area relating to public facilities etc. |

## 20/23 MATTERS PROPOSED FOR CLOSED MEETING

***Local Government (Meeting Procedures) Regulations2015; Regulation 15***

A Council may (by absolute majority resolution) close a meeting or part of a meeting when certain matters are being or are to be discussed. The grounds for the closure are to be recorded in the minutes of the meeting.

*Section (2) A part of a meeting may be closed to the public when any one or more of the following matters are being, or are to be, discussed at the meeting:*

*(a) personnel matters, including complaints against an employee of the council and industrial relations matters;*

*(b) information that, if disclosed, is likely to confer a commercial advantage or impose a commercial disadvantage on a person with whom the council is conducting, or proposes to conduct, business;*

*(c) commercial information of a confidential nature that, if disclosed, is likely to –*

*(i) prejudice the commercial position of the person who supplied it; or*

*(ii) confer a commercial advantage on a competitor of the council; or*

*(iii) reveal a trade secret;*

*(d) contracts, and tenders, for the supply of goods and services and their terms, conditions, approval and renewal;*

*(e) the security of –*

*(i) the council, councillors and council staff; or*

*(ii) the property of the council;*

*(f) proposals for the council to acquire land or an interest in land or for the disposal of land;*

*(g) information of a personal and confidential nature or information provided to the council on the condition it is kept confidential;*

*(h) applications by councillors for a leave of absence;*

*(i) matters relating to actual or possible litigation taken, or to be taken, by or involving the council or an employee of the council;*

*(j) the personal hardship of any person who is resident in, or is a ratepayer in, the relevant municipal area.*

| **Recommendation** |
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| That items 30/23 to 30A&B/23 discussed by Council in Closed Session. |
| **Moved: Cr McKay**<br>**Seconded: Cr Butterfield** |
| **Outcome: Carried** |

| **Item Number** | **Matter** | **Local Government (Meeting procedures) Regulations 2015 (Meeting Closure Reference)** |
|---|---|---|
| 22/23 | Confirmation of Meeting Minutes | 15(2) |
| 23/23 | Leave of Absence Request | 15(2)(h) |

| Item Number | Matter | Local Government (Meeting procedures) Regulations 2015 (Meeting Closure Reference) |
|---|---|---|
| 24/03 | Council Decision Statues Report/Action Items | 15(2)(b)(f)(g) |
| 25/23 | Committees of Council | 15(2)(g) |
| 26/23 | Cradle Coast Authority/ LGAT/TasWater | 15(2)(g) |
| 27/23 | General Managers Report | 15(2)(a)(g) |
| 28/23 | Correspondence | 15(2)(i) |
| 29/23 | Report MTB Shuttle Figures October- December 2022 | 15(2)(d)(g) |
| 30/23 | Report Council Land Queenstown | 15(2)(f) |
| 30A&B/23 | Acceptance of Late Item Report Strahan Waterfront | 15(2)(c) |

## 21/23 CLOSED MEETING TIME BEING:

***Local Government (Meeting Procedures) Regulations2015; Regulation 15***

| Recommendation | | |
|---|---|---|
| That Council RESOLVE BY ABSOLUTE MAJORITY to go into Closed Session to consider the following matters:<br>The time being: 5.27pm | | |
| **Item Number** | **Matter** | **Local Government (Meeting procedures) Regulations 2015 (Meeting Closure Reference)** |
| 22/23 | Confirmation of Meeting Minutes | 15(2) |
| 23/23 | Leave of Absence Request | 15(2)(h) |
| 24/03 | Council Decision Statues Report/Action Items | 15(2)(b)(f)(g) |

| Item Number | Matter | Local Government (Meeting procedures) Regulations 2015 (Meeting Closure Reference) |
|---|---|---|
| 25/23 | Committees of Council | 15(2)(g) |
| 26/23 | Cradle Coast Authority/ LGAT/TasWater | 15(2)(g) |
| 27/23 | General Managers Report | 15(2)(a)(g) |
| 28/23 | Correspondence | 15(2)(i) |
| 29/23 | Report MTB Shuttle Figures October- December 2022 | 15(2)(d)(g) |
| 30/23 | Report Council Land Queenstown | 15(2)(f) |
| 30A&B/23 | Report Strahan Waterfront | 15(2)(c) |
| **Moved: Cr Newman**<br>**Seconded: Cr Hamer** | | |
| **Outcome: Carried** | | |